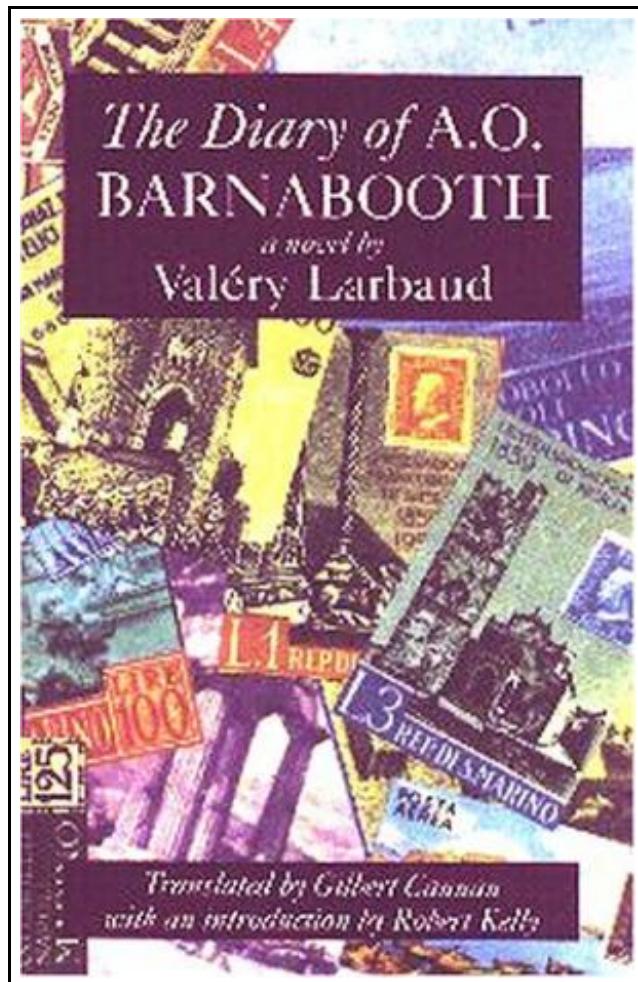


The Diary of A.O. Barnabooth



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Reviews

The publication is fantastic and great. It can be rally exciting throgh reading period of time. I am just very happy to inform you that this is the greatest publication i actually have read in my very own daily life and could be he very best ebook for at any time.
(Prof. Alvis Wuckert)

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McPherson, United States, 1991. Paperback. Book Condition: New. Reprint. 203 x 127 mm. Language: English . Brand New Book. Published in France in 1913, and in the United States in 1924, The Diary of A.O. Barnabooth is rightly considered one of the first truly original books of the century. Larbaud's novel transforms the traditional novel of education into a comic, cosmopolitan search for self realization. Barnabooth's adventures ricochet from Florence to San Marino, Venice, Trieste, Moscow, Sarajevo, St. Petersburg, Copenhagen, and London, as he strives to solve his spiritual, that is amatory, difficulties. Here is the prototype of the 20th-century jetsetter, a fabulously wealthy 24-year-old on a free-for-all Grand Tour through the European capitals. Barnabooth is a naive yet brashly opinionated South American who casts about for a new identity with an almost scientific rigor -- an intensity all the more humorous for the swings between self-delusion and revelation that are so faithfully recorded in a diary that is destined from the start for publication. Barnabooth is essentially a character from Wilde advanced into the 20th century, full of optimism for the future, scorn for the musty generation just passed, and yet subject to the erosion of confidence that marks the psychologies of the characters of Gide, Proust, and Kafka. This is a book that transforms the novel of education with a new persona and employs a stream of consciousness interior monologue in perhaps its first modern instance. As Justin O'Brien has noted, [Barnabooth] suffers a progressive loss of illusions. And every time he approaches a decision or a judgment he interrupts himself to dissect his thought and determine just what percentage of vanity, of self-deceit, or of affectation has entered into it.

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